EAWA BOARD MEETING AGENDA JULY 12, 2021 - 6:30 PM

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG:
- 3. PUBLIC COMMENT:

4. APPROVAL OF PREVIOUS MINUTES:

Action: "That the Board approves the WS Meeting Minutes of 06/02/2021 and Board Meeting Minutes of 06/14/2021, as presented."

Motion: Second:

5. REPORTS:

- a. Manager's Report:
 - i. **Tapping Fee Calculation:** updated Tapping Fee Calculation provided by GHD. Indicates that Tapping Fee may be raised from the current \$2,778.00 to a maximum of \$3,301.00. Previous increases by EAWA have been at 100% of the calculated amount. The current fee was set in 2017 after an increase of \$930.00 over the 2012 rate. For informational purposes only, tapping fees from other nearby authorities are currently set as follows:

Authority	Current Tapping Fee
Mount Joy Borough	\$2,398 to \$3,700
Manheim Area	\$4,378
Hempfield Water	\$2,650
Warwick	\$2,400
East Cocalico	\$3,679
Bainbridge	\$4,000

- ii. **September Budget Meeting**: typically 3rd Saturday in September.
- iii. Mid-Year Budget Update:
- b. Operations Manager's Report:
- c. Engineer's Report:
- d. Financial Reports:
 - i. Paid Bills Detail *(Operating Fund)* (06/22/21) distributed with package (\$49,626.11 for balance);

- Statement of *Operating* Revenues & Expenditures for period of JUNE YTD, distributed with package. Balance: \$1,694,006.84, Expenditures: \$127,077.13 & Income: \$71,442.50;
- iii. Statement of *Capital* Revenues & Expenditures for period of JUNE YTD, distributed with package. Balance: \$8,246,710.40, Expenditures: \$20,118.00 & Income: \$5,959.39.
 - Action: "That the Board accepts the JUNE Statement of Revenues & Expenditures (Actual vs. Budget)."

Motion: Second:

- 6. UNFINISHED BUSINESS:
- 7. NEW BUSINESS:
- 8. BILLS PAYABLE: Refer to Unpaid Report;
 - Action: "That the Board pays bills listed on statement of Unpaid *Operating* Fund Bills Detail totaling \$39,651.15 (07/12/21) and Unpaid *Capital* Fund Bills Detail totaling \$10,157.00 (07/12/21)." ." Motion: Second:
- 9. BOARD MEMBER'S REMARKS:
- **10.EXECUTIVE SESSION:**

11.ADJOURN: _____ PM